Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Kent A. Chandler Chairman

Amy D. Cubbage Vice Chairman

March 16, 2022

PARTIES OF RECORD

Re: Case No. 2021-00382

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Justin W. Young, Staff Attorney at JustinWY@ky.gov.

Sincerely,

Linda C. Bridwell, PE Executive Director

jwy

Attachment



### **INTRA-AGENCY MEMORANDUM**

#### KENTUCKY PUBLIC SERVICE COMMISSION

**TO:** Case File No. 2021-00382

**FROM:** Justin W. Young, Staff Attorney

**DATE:** March 16, 2022

**RE:** Informal Conference of March 16, 2022

Pursuant to Staff Notice issued on March 14, 2022, a virtual informal conference (IC) was conducted on March 16, 2022. Attached is a copy of the attendance roster.

The purpose of the IC was for Commission Staff to provide guidance regarding what documents and information has been requested to analyze the rates.

Commission Staff, Justin Young, began the meeting by advising representatives of the City of Carlisle (Carlisle), Nicholas County Water District, and Sharpsburg Water District that notes would be taken during the conference and that Commission Staff would prepare and enter into the record a memorandum regarding the conference. Commission Staff further advised that the parties have five days after the memorandum is entered into the record to file comments on the memorandum.

Ariel Miller, Commission Staff, explained what outstanding information was needed for staff to make a recommendation to the Commission concerning the proposed wholesale rates of the City of Carlisle. Mr. Watson stated he was meeting with the City of Carlisle the day after the informal conference and was hopeful to have the remaining information tendered by Friday. There was general discussion about what outside resources the City of Carlisle could avail themselves of in an emergency, as well as some procedural conversation about how the case may proceed. Mr. Tally had concerns about having adequate time to respond if the Commission ordered a rate higher than what has been proposed. Brittany Koenig, Commission Staff, advised that he could file a motion with the Commission regarding that issue if needed.

There being no further discussion, the informal conference was then adjourned.

cc: Parties of Record

# COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

ELECTRONIC INVESTIGATION INTO	)	
WHOLESALE WATER RATES CHARGED BY	)	CASE NO.
THE CITY OF CARLISLE TO SHARPSBURG	)	221-00382
WATER DISTRICT AND NICHOLAS COUNTY	)	
WATER DISTRICT PURSUANT TO KRS	•	
278.200, KRS 278.160, KRS 278.180, KRS		
278.190 AND 807 KAR 5:011		
March 16, 2022		

Please sign in:

NAME REPRESENTING

 $\begin{array}{lll} \text{Brittany Koenig} & \text{PSC} - \text{Legal} \\ \text{Justin W. Young} & \text{PSC} - \text{Legal} \\ \text{Heather S. Temple} & \text{PSC} - \text{Legal} \\ \text{Kurt Kruthoffer} & \text{PSC} - \text{Legal} \\ \end{array}$ 

Eddie Beavers

Daniel Hinton

PSC – Financial Analysis

PSC – Financial Analysis

Ariel Miller

PSC – Financial Analysis

PSC – Financial Analysis

Eddie Beavers

PSC – Financial Analysis

Henry Watson, III City of Carlisle- Attorney

Damon Talley Nicholas County Water District - Attorney

Earl Rodgers Sharpsburg Water District - Attorney Sharpsburg Water District - Manager

\*Mayor Ronnie Clark City of Carlisle 107 East Chestnut Street Carlisle, KY 40311 \*Mary Ellen Wimberly STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

\*City of Carlisle 107 East Chestnut Street Carlisle, KY 40311 \*Nicholas County Water District 1639 Old Paris Road Carlisle, KY 40311

\*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801 \*Nicholas County Water District Nicholas County Water District 1639 Old Paris Road Carlisle, KY 40311

\*Attorney Earl Rogers III Campbell Rogers & Hill, PLLC Campbell & Rogers 154 Flemingsburg Road Morehead, KENTUCKY 40351

\*Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

\*Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

\*Honorable Henry Watson, III Attorney at Law 525 High Street, Suite 328 Paris, KENTUCKY 40361